## **APPLICATION FOR EXEMPTION FROM AUDIT**

LONG FORM

NAME OF GOVERNMENT **ADDRESS** 

Prairie Center Metropolitan District No. 10

8390 East Crescent Parkway

Suite 300

Greenwood Village, CO 80111-2814

**CONTACT PERSON** Gigi Pangindian PHONE 303-779-5710

gigi.pangindian@claconnect.com **EMAIL** 

For the Year Ended 12/31/2023 or fiscal year ended:

3/16/2024

## **CERTIFICATION OF PREPARER**

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

NAME: Gigi Pangindian

TITLE **Accountant for the District** 

CliftonLarsonAllen LLP FIRM NAME (if applicable) 8390 East Crescent Parkway, Suite 300, Greenwood Village, CO 80111-2814

**ADDRESS** 303-779-5710 PHONE

**RELATIONSHIP TO ENTITY** CPA Firm providing accounting services to the District

PREPARER (SIGNATURE REQUIRED) **DATE PREPARED** 

## See Attached Accountant's Compilation Report

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

| YES | NO |                     |
|-----|----|---------------------|
|     | Ø  | If Yes, date filed: |

# PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

#### \* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

| NOTE: A      | ttach additional sheets as necessary.                           | Government           | al Funds     |   | Propriotary/E | iduciary Funds |  |
|--------------|---|----------------------|--------------|---|---------------|----------------|--|
| Line #       | Description   | General Fund         | Fund*        | Description   | Fund*         | Fund*          | Please use this space to provide explanation of any items on this page |
| 4.4          | Assets  |                      | <u> </u>     | Assets  | Φ.            |                |  |
| 1-1          | Cash & Cash Equivalents Investments                             | \$ - 5               | ·            | Cash & Cash Equivalents                                 | 5 -           | \$ -<br>  \$ - | -  |
| 1-2<br>1-3   | Receivables   | Φ - 3                | <u>-</u>     | Investments Receivables                                 | φ -           | \$ -           | -  |
| 1-3          | Due from Other Entities or Funds                                |                      | <u>-</u>     | Due from Other Entities or Funds                        | φ -           | \$ -           | -  |
| 1-5          | Property Tax Receivable   | \$ 342,095           | <del>-</del> | Other Current Assets [specify]                          |               | -              |  |
| 1-3          | All Other Assets [specify]                                      | Ψ 0+2,095   0        | <u>-</u>     | Other Gurrent Addets [specify]                          | \$ -          | -              | 7  |
| 1-6          | Lease Receivable (as Lessor)                                    | \$ - 5               |              | Total Current Assets                                    | \$ -          | \$ -           | 1  |
| 1-7          | Receivable From County Treasurer                                | \$ 1,396             |              | Capital & Right to Use Assets, net (from Part 6-4)      | φ             | \$ -           | 4  |
| 1-8          | receivable From County Fredauler                                | \$ 1,590 8           | <u>*</u>     | Other Long Term Assets [specify]                        | \$ -          | - \$ -         | -  |
| 1-9          |   | \$ - 9               | <u> </u>     | Canon Long Torrit Accord [speemy]                       | \$ -          | \$ -           | -  |
| 1-10         |   | \$ - 9               | -            |   | \$ -          | \$ -           | 1  |
| 1-11         | (add lines 1-1 through 1-10) TOTAL ASSETS                       | \$ 343,491           | -            | (add lines 1-1 through 1-10) TOTAL ASSETS               | \$ -          | \$ -           | 1  |
|              | Deferred Outflows of Resources:                                 | <b>+</b>             |              | Deferred Outflows of Resources                          |               | 1 7            | _  |
| 1-12         | [specify]   | \$ - 8               | -            | [specify]   | \$ -          | \$ -           | 7  |
| 1-13         | [specify]   | \$ - 5               | -            | [specify]   | \$ -          | \$ -           | 7  |
| 1-14         | (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS           | \$ - 8               | -            | (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS   | \$ -          | \$ -           |  |
| 1-15         | TOTAL ASSETS AND DEFERRED OUTFLOWS                              | \$ 343,491 \$        | -            | TOTAL ASSETS AND DEFERRED OUTFLOWS                      | \$ -          | \$ -           |  |
|              | Liabilities   |                      |              | Liabilities   |               |                | _  |
| 1-16         | Accounts Payable  | - 3                  |              | Accounts Payable  | \$ -          | -              |  |
| 1-17         | Accrued Payroll and Related Liabilities                         | \$ - 8               |              | Accrued Payroll and Related Liabilities                 | \$ -          | \$ -           | 4  |
| 1-18         | Unearned Revenue  | \$ - 5               | <u> </u>     | Accrued Interest Payable                                | \$ -          | Ψ              | -  |
| 1-19         | Due to Other Entities or Funds                                  | \$ - 5               | ·            | Due to Other Entities or Funds                          | \$ -          | \$ -           | -  |
| 1-20         | All Other Current Liabilities                                   | \$ - 3               |              | All Other Current Liabilities                           |               | -              | -  |
| 1-21         | (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES         | \$ - S               |              | (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES |               | \$ -           | -  |
| 1-22<br>1-23 | All Other Liabilities [specify]  Due to Prairie Center MD No. 3 | Ť                    |              | Proprietary Debt Outstanding (from Part 4-4)            | \$ -          | \$ -<br>\$ -   | -  |
| 1-23         | Due to Frame Center MD No. 3                                    | \$ 1,396 S<br>\$ - S |              | Other Liabilities [specify]:                            | φ -           | \$ -           | -  |
| 1-24         |   | \$ - 3               |              |   | ф<br>ф        | \$ -           | -  |
| 1-25         |   | \$ - 9               |              |   | φ <u>-</u>    | \$ -           | -  |
| 1-27         | (add lines 1-21 through 1-26) TOTAL LIABILITIES                 | Ψ ,                  | <u> </u>     | (add lines 1-21 through 1-26) TOTAL LIABILITIES         | \$ -          | \$ -           | 1  |
| 1-21         | Deferred Inflows of Resources:                                  | ψ 1,550   ξ          | <u>-</u>     | Deferred Inflows of Resources                           | Ψ -           |                | _  |
| 1-28         | Deferred Property Taxes   | \$ 342,095           | <u> </u>     | Pension/OPEB Related                                    | \$ -          | \$ -           | 7  |
| 1-29         | Lease related (as lessor)                                       | \$ - 9               |              | Other [specify]   | \$ -          | \$ -           | 1  |
| 1-30         | (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS            | \$ 342,095           | -            | (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS    | \$ -          | \$ -           | 1  |
|              | Fund Balance  | ,                    |              | Net Position  |               |                | _  |
| 1-31         | Nonspendable Prepaid  | \$ -   \$            |              | Net Investment in Capital and Right-to Use Assets       | \$ -          | -              | 7  |
| 1-32         | Nonspendable Inventory  | \$ - 5               |              |   |               |                | _  |
| 1-33         | Restricted [specify]  | \$ - 8               | -            | Emergency Reserves                                      | \$ -          | -              |  |
| 1-34         | Committed [specify]   | \$ - 5               | -            | Other Designations/Reserves                             | \$ -          | \$ -           |  |
| 1-35         | Assigned [specify]  | \$ - 5               | -            | Restricted  | \$ -          | \$ -           | _  |
| 1-36         | Unassigned:   |                      | -            | Undesignated/Unreserved/Unrestricted                    | \$ -          | \$ -           | _  |
| 1-37         | Add lines 1-31 through 1-36                                     |                      |              | Add lines 1-31 through 1-36                             |               |                | 1  |
|              | This total should be the same as line 3-33                      |                      |              | This total should be the same as line 3-33              |               |                | 1  |
|              | TOTAL FUND BALANCE  | Ψ .                  | -            | TOTAL NET POSITION                                      | *             | \$ -           |  |
| 1-38         | Add lines 1-27, 1-30 and 1-37                                   |                      |              | Add lines 1-27, 1-30 and 1-37                           |               |                | 1  |
|              | This total should be the same as line 1-15                      |                      |              | This total should be the same as line 1-15              |               |                | 1  |
|              | TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND                   |                      |              | TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET            |               |                | 1  |
|              | BALANCE   | \$ 343,491   3       | -            | POSITION  | - \$          | -              |  |

## PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

|        |  | Government    | al Funds |  | Proprietary/F | iduciary Funds | Diagonal de la compansión                           |
|--------|--|---------------|----------|--|---------------|----------------|---|
| Line # | Description  | General Fund  | Fund*    | Description  | Fund*         | Fund*          | Please use this space to provide explanation of any |
| 1      | ax Revenue   |               |          | Tax Revenue  |               |                | items on this page                                  |
| 2-1    | Property [include mills levied in Question 10-6]                   | \$ 247,009 \$ | -        | Property [include mills levied in Question 10-6]                   | \$ -          | - \$           |   |
| 2-2    | Specific Ownership   | \$ 16,951 \$  | -        | Specific Ownership   | \$ -          | - \$           |   |
| 2-3    | Sales and Use Tax  | \$ - \$       | -        | Sales and Use Tax  | \$ -          | - \$           |   |
| 2-4    | Other Tax Revenue [specify]:                                       | \$ - \$       | -        | Other Tax Revenue [specify]:                                       | \$ -          | - \$           |   |
| 2-5    |  | \$ - \$       | -        |  | \$ -          | - \$           |   |
| 2-6    |  | \$ - \$       | -        |  | \$ -          | - \$           |   |
| 2-7    |  | \$ - \$       | -        |  | \$ -          | - \$           |   |
| 2-8    | Add lines 2-1 through 2-7 TOTAL TAX REVENUE                        |               | -        | Add lines 2-1 through 2-7<br>TOTAL TAX REVENUE                     |               | - \$           |   |
| 2-9    | Licenses and Permits   | \$ - \$       | -        | Licenses and Permits   | \$ -          | - \$ -         |   |
| 2-10   | Highway Users Tax Funds (HUTF)                                     | \$ - \$       | -        | Highway Users Tax Funds (н∪тг)                                     | \$ -          | - \$ -         |   |
| 2-11   | Conservation Trust Funds (Lottery)                                 | \$ - \$       | -        | Conservation Trust Funds (Lottery)                                 | \$ -          | . \$ -         |   |
| 2-12   | Community Development Block Grant                                  | \$ - \$       | -        | Community Development Block Grant                                  | \$ -          | . \$ -         |   |
| 2-13   | Fire & Police Pension  | \$ - \$       | -        | Fire & Police Pension  | \$ -          | - \$ -         |   |
| 2-14   | Grants   | \$ - \$       | -        | Grants   | \$ -          | - \$ -         |   |
| 2-15   | Donations  | \$ - \$       | -        | Donations  | \$ -          | - \$           |   |
| 2-16   | Charges for Sales and Services                                     | \$ - \$       | -        | Charges for Sales and Services                                     | \$ -          | - \$ -         |   |
| 2-17   | Rental Income  | \$ - \$       | -        | Rental Income  | \$ -          | - \$ -         |   |
| 2-18   | Fines and Forfeits   | \$ - \$       | -        | Fines and Forfeits   | \$ -          | - \$           |   |
| 2-19   | Interest/Investment Income   | \$ - \$       | -        | Interest/Investment Income   | \$ -          | - \$           |   |
| 2-20   | Tap Fees   | \$ - \$       | -        | Tap Fees   | \$ -          | - \$           |   |
| 2-21   | Proceeds from Sale of Capital Assets                               | \$ - \$       | -        | Proceeds from Sale of Capital Assets                               |               |                |   |
| 2-22   | All Other [specify]:   | \$ - \$       | -        | All Other [specify]:   | \$ -          | - \$           |   |
| 2-23   |  | \$ - \$       | -        |  | \$ -          | - \$           |   |
| 2-24   | Add lines 2-8 through 2-23 TOTAL REVENUES                          | \$ 263,960 \$ | -        | Add lines 2-8 through 2-23 TOTAL REVENUES                          |               | - \$           |   |
|        | Other Financing Sources  |               |          | Other Financing Sources  |               |                |   |
| 2-25   | Debt Proceeds  | \$ - \$       | ;        | Debt Proceeds  | \$ -          | - \$           |   |
| 2-26   | Lease Proceeds   | \$ - \$       |          | Lease Proceeds   | \$ -          | - \$ -         |   |
| 2-27   | Developer Advances   | \$ - \$       | -        | Developer Advances   | \$ -          | - \$           |   |
| 2-28   | Other [specify]:   | \$ - \$       | ; -      | Other [specify]:   | \$ -          | - \$ -         |   |
| 2-29   | Add lines 2-25 through 2-28  |               |          | Add lines 2-25 through 2-28  |               |                | GRAND TOTALS  |
|        | TOTAL OTHER FINANCING SOURCES                                      | \$ - \$       | -        | TOTAL OTHER FINANCING SOURCES                                      | \$ -          | - \$           | ONAND TOTALS  |
| 2-30   | Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES |               | -        | Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES |               | - \$ -         | \$ 263,960  |

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

3-33 Fund Balance, December 31

Sum of Lines 3-30, 3-31, and 3-32

This total should be the same as line 1-37.

#### PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES **Governmental Funds Proprietary/Fiduciary Funds** Please use this space to Description **General Fund** Fund\* Description Fund\* provide explanation of any **Expenditures Expenses** items on this page \$ **General Operating & Administrative General Government** 3,705 | \$ - | \$ 3-1 **Judicial** \$ **Salaries** \$ - | \$ 3-2 | \$ \$ 3-3 Law Enforcement \$ \$ **Payroll Taxes** - | \$ \$ Fire **Contract Services** - | \$ 3-4 \$ **Highways & Streets** \$ **Employee Benefits** \$ - | \$ 3-5 \$ **Solid Waste** \$ Insurance \$ - | \$ 3-6 \$ Contributions to Fire & Police Pension Assoc. \$ **Accounting and Legal Fees** - | \$ 3-7 \$ **Repair and Maintenance** 3-8 Health \$ - | \$ \$ **Culture and Recreation** \$ \$ - | \$ 3-9 Supplies \$ **Utilities** 3-10 Transfers to other districts \$ - | \$ Other [specify...]: Contributions to Fire & Police Pension Assoc. 3-11 \$ - | \$ \$ 3-12 Transfer to Prairie Center MD No. 3 \$ 260,255 | \$ - | \$ Other [specify...] \$ \$ - | \$ 3-13 - | \$ **Capital Outlay** \$ \$ **Capital Outlay** \$ - | \$ 3-14 **Debt Service Debt Service** \$ - | \$ 3-15 **Principal** - | \$ **Principal** (should match amount in 4-4) (should match amount in 4-4) \$ - | \$ 3-16 Interest \$ Interest **Bond Issuance Costs** 3-17 \$ - | \$ **Bond Issuance Costs** \$ - | \$ \$ **Developer Principal Repayments** \$ **Developer Principal Repayments** - | \$ 3-18 \$ **Developer Interest Repayments** 3-19 **Developer Interest Repayments** \$ - | \$ \$ \$ 3-20 All Other [specify...]: \$ All Other [specify...]: - | \$ \$ \$ **GRAND TOTAL** 3-21 - | \$ Add lines 3-1 through 3-21 Add lines 3-1 through 3-21 263.960 | \$ 263,960 3-22 **TOTAL EXPENDITURES TOTAL EXPENSES** 3-23 Interfund Transfers (In) \$ \$ - Net Interfund Transfers (In) Out \$ - | \$ \$ \$ Interfund Transfers Out \$ Other [specify...][enter negative for expense] - | \$ 3-25 Other Expenditures (Revenues): \$ **Depreciation/Amortization** \$ \$ - | \$ \$ Other Financing Sources (Uses) 3-26 \$ - | \$ (from line 2-28) \$ \$ 3-27 \$ **Capital Outlay** (from line 3-14) - | \$ 3-28 \$ \$ **Debt Principal** \$ - | \$ (from line 3-15, 3-18) 3-29 (Add lines 3-23 through 3-28) (Line 3-27, plus line 3-28, less line 3-26, less line 3-25, plus **TOTAL** line 3-24) TOTAL GAAP RECONCILING ITEMS \$ TRANSFERS AND OTHER EXPENDITURES \$ \$ 3-30 Excess (Deficiency) of Revenues and Other Financing **Net Increase (Decrease) in Net Position Sources Over (Under) Expenditures** Line 2-29, less line 3-22, plus line 3-29, less line 3-23 Line 2-29, less line 3-22, less line 3-29 0 | \$ Net Position, January 1 from December 31 prior year 3-31 Fund Balance, January 1 from December 31 prior year report report \$ \$ \$ 3-32 Prior Period Adjustment (MUST explain) Prior Period Adjustment (MUST explain) \$ \$ \$ - | \$

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

0 | \$

**Net Position, December 31** 

Sum of Lines 3-30, 3-31, and 3-32

- This total should be the same as line 1-37.

|                       | PART 4 - DEBT OUTSTAND   | ING, IS    | SUED, A    | ND RETIRED              |  |
|-----------------------|--|------------|------------|-------------------------|--|
|                       | Please answer the following questions by marking the appropriate boxes.  |            | YES        | NO                      | Please use this space to provide any explanations or comments: |
| 4-1<br>4-2            | Does the entity have outstanding debt? Is the debt repayment schedule attached? If no, MUST explain: The District has be outstanding debt  |            | <u> </u>   | <b>▽</b>                |  |
| 4-3                   | Is the entity current in its debt service payments? If no, MUST explain:   |            |            | V                       |  |
|                       | The District has bo outstanding debt   |            |            |                         |  |
| 4-4                   | amounts) beginning of year* ye   | ear        | yeai       | Outstanding at year-end |  |
|                       | General obligation bonds \$ - \$  Revenue bonds \$ - \$  |            |            | \$ -<br>\$ -            |  |
|                       | Notes/Loans \$ - \$  | - \$       |            | \$ -                    |  |
|                       | Lease & SBITA** Liabilities (GASB 87 & 96)   | - \$       |            | \$ -                    |  |
|                       | Developer Advances \$ - \$   | - \$       | -          | \$ -                    |  |
|                       | Other (specify):   | - \$       |            | \$ -                    |  |
| ***                   | TOTAL \$ - \\$   | -   \$     | -          | \$ -                    |  |
| **Subsc               | cription Based Information Technology Arrangements  *Must agree to prior year-end balance answer the following questions by marking the appropriate boxes  | nce        | YES        | NO                      |  |
| 4-5                   | Please answer the following questions by marking the appropriate boxes.  Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R.S.]?                                     |            | <u>YES</u> | NO                      |  |
| If yes:               | How much? \$ 6,790,000,000 \$ 5/2/2006   |            |            | _                       |  |
| 4-6                   | Does the entity intend to issue debt within the next calendar year?  |            |            | V                       |  |
| If yes:<br><b>4-7</b> | How much?  Does the entity have debt that has been refinanced that it is still responsible for?  |            | П          | ☑                       |  |
| If yes:               | What is the amount outstanding?  |            | _          |                         |  |
| 4-8                   | Does the entity have any lease agreements?   |            |            |                         |  |
| If yes:               | What is being leased?  |            |            |                         |  |
|                       | What is the original date of the lease?  |            |            |                         |  |
|                       | Number of years of lease?  |            |            |                         |  |
|                       | Is the lease subject to annual appropriation? What are the annual lease payments?  \$ -  |            |            |                         |  |
|                       | PART 5 - CASH A  | ND INV     | 'ESTMEN    | NTS                     |  |
|                       | Please provide the entity's cash deposit and investment balances.  |            | AMOUNT     | TOTAL                   | Please use this space to provide any explanations or comments: |
| 5-1                   | YEAR-END Total of ALL Checking and Savings accounts  | \$         | -          |                         |  |
| 5-2                   | Certificates of deposit  | \$ \$      | 5 -        |                         |  |
|                       | Investments (if investment is a mutual fund, please list underlying investments):  | EPOSITS    |            | \$ -                    |  |
|                       |  | \$         | -          |                         |  |
| 5-3                   |  | \$         | · -        |                         |  |
| 5-3                   |  | \$         | -          |                         |  |
|                       | TOTAL INVES  | STMENTS \$ | -          | Φ.                      |  |
|                       | TOTAL INVES  |            |            | <del>***</del> -        |  |
|                       | TOTAL CASH AND INVES   |            |            | <b>5</b> -              |  |
|                       |  | ES         | NO         | N/A                     |  |
| 5-4                   | Are the entity's investments legal in accordance with Section 24-75-001, et. seq., C.N.S.:  Are the entity's denocite in an eligible (Public Denocit Protection Act) public denocitory (Section 11 |            |            | ✓                       |  |
| 5-5                   | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, MUST explain:   |            |            | abla                    |  |
|                       | The District has no checking or savings account  |            |            |                         |  |

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?

|                                  | PART   | 6 - CAPITAL  | AND RIGH   | IT-TO-USI  | F ASSETS                                     |   |
|----------------------------------|--|--|--|--|--|---|
|                                  | Please answer the following question by marking in the appropriate box   |  |  | YES  | NO NO  | Please use this space to provide any explanations or comments:  |
| 6-1<br>6-2                       | Does the entity have capitalized assets?  Has the entity performed an annual inventory of capital assets in accordance with MUST explain:  | n Section 29-1-506, C  | R.S.? If no,   |  | <b>V</b>                                     |   |
|                                  | The District has no capital assets   |  |  |  |  |   |
| 6-3                              | Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS:   | Balance -<br>beginning of the<br>year*                                       | Additions*   | Deletions  | Year-End Balance                             |   |
|                                  | Buildings Machinery and equipment Furniture and fixtures Infrastructure Construction In Progress (CIP) Leased & SBITA Right-to-Use Assets Intangible Assets Other (explain): Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance) Accumulated Depreciation (Enter a negative, or credit, balance) | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ - | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -         | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -         | \$<br>\$<br>\$<br>\$<br>\$                   |   |
| 6-4                              | Complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS:  | Balance -<br>beginning of the<br>year*                                       | Additions*   | Deletions  | Year-End Balance                             |   |
|                                  | Buildings Machinery and equipment Furniture and fixtures Infrastructure Construction In Progress (CIP) Leased & SBITA Right-to-Use Assets Intangible Assets Other (explain): Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance) Accumulated Depreciation (Enter a negative, or credit, balance) |  | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ - | \$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ -<br>\$ - | \$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$<br>\$ |   |
|                                  |  | * Must agree to prior ye * Generally capital asset in accordance with the g  | additions should be re<br>overnment's capitaliza                             | tion policy. Please e  |  |   |
|                                  | *  |  |  | YES  | NO   | Please use this space to provide any explanations or comments:  |
| <b>7-1</b><br><b>7-2</b><br>yes: | Does the entity have an "old hire" firefighters' pension plan?  Does the entity have a volunteer firefighters' pension plan?  Who administers the plan?  Indicate the contributions from:  |  |  | _<br>_<br>_  | ✓  | Todas des dine opus to provide dily explanations of seminority. |
|                                  | Tax (property, SO, sales, etc.):  State contribution amount:  Other (gifts, donations, etc.):  | TOTAL  | \$ -<br>\$ -<br>\$ -   |  |  |   |

|         | PART 8 - BU  | IDGET INF         | FORMATION     | V                |   |
|---------|--|-------------------|---------------|------------------|---|
|         | Please answer the following question by marking in the appropriate box   | YES               | NO            | N/A              | Please use this space to provide any explanations or comments:  |
| 8-1     | Did the entity file a current year budget with the Department of Local Affairs, in accordance with   | <u> </u>          |               |                  | rease ase this space to provide any explanations of comments.   |
|         | Section 29-1-113 C.R.S.? If no. MUST explain: Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.?   |                   |               |                  |   |
| 8-2     | If no, MUST explain:   | Ø                 |               |                  |   |
| If yes: | Please indicate the amount appropriated for each fund separately for the year reported   |                   | _             |                  |   |
|         | Governmental/Proprietary Fund Name Total Appropriati   |                   | [             |                  |   |
|         | General Fund \$  | 274,300           | -             |                  |   |
|         | \$   | -                 |               |                  |   |
|         | \$   | -                 |               |                  |   |
|         | PART 9 - TAX PAYE  | <u>R'S BILL C</u> |               |                  |   |
| 0.4     | Please answer the following question by marking in the appropriate box   | \12               | YES<br>☑      | NO<br>□          | Please use this space to provide any explanations or comments:  |
| 9-1     | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5) Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percentage. | -                 |               |                  |   |
|         | requirement. All governments should determine if they meet this requirement of TABOR.  |                   |               | NN I             |   |
|         | PART 10 - GE   | ENERAL IN         | IFORMATIC     | )N               |   |
|         | Please answer the following question by marking in the appropriate box   |                   | YES           | NO               | Please use this space to provide any explanations or comments:  |
| 10-1    | Is this application for a newly formed governmental entity?  |                   |               | V                | 10-4: The District was established to provide financing for the design,   |
| If yes: | Data of formation:   |                   |               |                  | acquisition, installation, construction and completion of public  |
|         | Date of formation:   |                   |               |                  | improvements and services, including streets, transportation, drainage improvements, traffic and safety controls, park and recreation facilities, |
| 10-2    | Has the entity changed its name in the past or current year?   |                   |               | ✓                | water, sewer, television relay and translator, and mosquito and pest  |
|         |  |                   | 1             |                  | control services.   |
| 11 165. | NEW name   |                   |               |                  |   |
|         | PRIOR name   |                   |               |                  |   |
| 10-3    | Is the entity a metropolitan district?   |                   | <u></u>       |                  |   |
|         |  |                   | <u> </u>      | ы                |   |
|         | See notes section.   |                   | ]             |                  |   |
| 10-5    | Does the entity have an agreement with another government to provide services?   |                   |               | ✓                |   |
| If yes: | List the name of the other governmental entity and the services provided:  |                   |               |                  |   |
|         |  |                   |               |                  |   |
|         | Does the entity have a certified mill levy?  |                   | v             |                  |   |
| If yes: |  | 0                 | 1             |                  |   |
|         | Bond Redemption mills 0.000 General/Other mills 35.00  |                   | -             |                  |   |
|         | Total mills 35.00  | 00                |               |                  |   |
|         | NEW 2023! If the entity is a Title 32 Special District formed on or after 7/1/2000, has the entity filed its   | YES               | NO            | N/A              |   |
| 10-7    | preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207  | ✓                 |               |                  |   |
|         | C.R.S.]? If NO, please explain.  |                   | 1             |                  |   |
|         |  |                   |               |                  |   |
|         |  |                   |               |                  |   |
|         | Please use this space to provide any additi  | onal explanat     | ions or comme | nts not previous | ly included:  |
|         |  |                   |               |                  |   |
|         |  |                   |               |                  |   |

| OSA USE ONLY                    |    |                           |    |          |                              |                     |       |
|---------------------------------|----|---------------------------|----|----------|------------------------------|---------------------|-------|
| Entity Wide:                    |    | General Fund              |    |          | Governmental Funds           |                     | Notes |
| Unrestricted Cash & Investments | \$ | - Unrestricted Fund Balan | \$ | -        | Total Tax Revenue            | \$<br>263,960       |       |
| Current Liabilities             | \$ | - Total Fund Balance      | \$ | <u>-</u> | Revenue Paying Debt Service  | \$<br>-             |       |
| Deferred Inflow                 | \$ | 342,095 PY Fund Balance   | \$ | -        | Total Revenue                | \$<br>263,960       |       |
|                                 |    | Total Revenue             | \$ | 263,960  | Total Debt Service Principal | \$<br>-             |       |
|                                 |    | Total Expenditures        | \$ | 263,960  | Total Debt Service Interest  | \$<br>-             |       |
|                                 |    |                           |    |          | Total Assets                 | \$<br>343,491       |       |
|                                 |    |                           |    |          | Total Liabilities            | \$<br>1,396         |       |
| Governmental                    |    | Interfund In              | \$ | _        |                              |                     |       |
| Total Cash & Investments        | \$ | - Interfund Out           | \$ | -        | Enterprise Funds             |                     |       |
| Transfers In                    | \$ | - Proprietary             |    |          | Net Position                 | \$<br>-             |       |
| Transfers Out                   | \$ | - Current Assets          | \$ | -        | PY Net Position              | \$<br>-             |       |
| Property Tax                    | \$ | 247,009 Deferred Outflow  | \$ | -        | Government-Wide              |                     |       |
| Debt Service Principal          | \$ | - Current Liabilities     | \$ | -        | Total Outstanding Debt       | \$<br>-             |       |
| Total Expenditures              | \$ | 263,960 Deferred Inflow   | \$ |          | Authorized but Unissued      | \$<br>6,790,000,000 |       |
| Total Developer Advances        | \$ | - Cash & Investments      | \$ | -        | Year Authorized              | 5/2/2006            |       |
| Total Developer Repayments      | \$ | - Principal Expense       | \$ | -        |                              |                     |       |

# PART 12 - GOVERNING BODY APPROVAL YES NO

|      | Please answer the following question by marking in the appropriate box                             | YES | NO |
|------|--|-----|----|
| 12-1 | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | V   |    |

## Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

## Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body By signing, each individual member is certified the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

| <b>MUST Print t</b> | he names of ALL members of the governing body below. | A MAJORITY of the members of the governing body must sign below.  |  |  |
|---------------------|--|---|--|--|
| 1                   | Full Name  Michael Tamblyn                           | I, Michael Tamblyn, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption if one addit.  Signed |  |  |
|                     | Full Name  | I, Rick Merkel, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve  |  |  |
| 2                   | Rick Merkel  | this application for exemption from audit Signed by:  Signed Date:  My term Expires:May, 2025   |  |  |
|                     | Full Name  | I,, attest that I am a duly elected or appointed board member, and that I have  |  |  |
| 3                   |  | personally reviewed and approve this application for exemption from audit.  Signed Date:  My term Expires:  |  |  |
|                     | Full Name  | I,, attest that I am a duly elected or appointed board member, and that I have  |  |  |
| 4                   |  | personally reviewed and approve this application for exemption from audit.  Signed Date:  My term Expires:  |  |  |
|                     | Full Name  | I,, attest that I am a duly elected or appointed board member, and that I have  |  |  |
| 5                   |  | personally reviewed and approve this application for exemption from audit.  Signed Date:  My term Expires:  |  |  |
|                     | Full Name  | I,, attest that I am a duly elected or appointed board member, and that I have  |  |  |
| 6                   |  | personally reviewed and approve this application for exemption from audit.  |  |  |
|                     |  | Signed Date: My term Expires:   |  |  |
|                     | Full Name  | I,, attest that I am a duly elected or appointed board member, and that I have  |  |  |
| 7                   |  | personally reviewed and approve this application for exemption from audit.  Signed Date:  |  |  |
|                     |  | Signed Date: My term Expires:   |  |  |



CliftonLarsonAllen LLP 8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111 phone 303-779-5710 fax 303-779-0348 claconnect.com

### **Accountant's Compilation Report**

Board of Directors Prairie Center Metropolitan District No. 10 Adams County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Prairie Center Metropolitan District No. 10 as of and for the year ended December 31, 2023, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Prairie Center Metropolitan District No. 10.

Greenwood Village, Colorado

SliftonLarsonAllen LLP

March 16, 2024

#### **Certificate Of Completion**

Envelope Id: BD534B89CF3C4F7E8E11FC637A6C9048 Subject: Complete with DocuSign: Prairie Center MD No. 10

Client Name: Prairie Center Metro District No. 10

Client Number: A510307

Source Envelope:

Document Pages: 10 Signatures: 2 Initials: 0 Certificate Pages: 5

AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-06:00) Central Time (US & Canada)

Status: Completed

**Envelope Originator:** 

Cole Stadeker

220 S 6th St Ste 300

Minneapolis, MN 55402-1418 Cole.Stadeker@claconnect.com IP Address: 50.229.205.90

#### **Record Tracking**

Status: Original

3/22/2024 5:11:32 PM

Holder: Cole Stadeker

Signature

Cole.Stadeker@claconnect.com

Location: DocuSign

Sent: 3/22/2024 5:17:38 PM

Viewed: 3/25/2024 10:34:31 AM Signed: 3/25/2024 10:34:38 AM

**Timestamp** 

#### **Signer Events**

MICHAEL TAMBLYN

mtamblyn@thekroenkegroup.com

President

(None)

Security Level: Email, Account Authentication

Signature Adoption: Drawn on Device

Using IP Address: 209.152.144.250

#### **Electronic Record and Signature Disclosure:**

Accepted: 3/25/2024 10:34:31 AM

ID: 77f5237a-aa6d-4b62-abee-bb0cef10b249

Richard Merkel

rmerkel@thekroenkegroup.com

Property Manager

Security Level: Email, Account Authentication

(None)

Richard Merkel 37864B551209433

Signature Adoption: Pre-selected Style Using IP Address: 65.141.208.250

Sent: 3/22/2024 5:17:39 PM Viewed: 3/25/2024 9:03:47 AM Signed: 3/25/2024 9:03:56 AM

#### **Electronic Record and Signature Disclosure:**

Accepted: 3/25/2024 9:03:47 AM

ID: 44d81f83-7d07-4ce9-ae08-8f2913603218

| In Person Signer Events      | Signature | Timestamp  |
|------------------------------|-----------|------------|
| Editor Delivery Events       | Status    | Timestamp  |
| Agent Delivery Events        | Status    | Timestamp  |
| Intermediary Delivery Events | Status    | Timestamp  |
| Certified Delivery Events    | Status    | Timestamp  |
| Carbon Copy Events           | Status    | Timestamp  |
| Witness Events               | Signature | Timestamp  |
| Notary Events                | Signature | Timestamp  |
| Envelope Summary Events      | Status    | Timestamps |

| Envelope Summary Events                    | Status           | Timestamps            |  |  |
|--|------------------|-----------------------|--|--|
| Envelope Sent                              | Hashed/Encrypted | 3/22/2024 5:17:39 PM  |  |  |
| Certified Delivered                        | Security Checked | 3/25/2024 9:03:47 AM  |  |  |
| Signing Complete                           | Security Checked | 3/25/2024 9:03:56 AM  |  |  |
| Completed                                  | Security Checked | 3/25/2024 10:34:38 AM |  |  |
| Payment Events Status Timestamps           |                  |                       |  |  |
| Electronic Record and Signature Disclosure |                  |                       |  |  |

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ii. send us an email to BusinessTechnology@CLAconnect.com and in the body of such request you must state your email, full name, mailing address, and telephone number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

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To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

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- You can access and read this Electronic Record and Signature Disclosure; and
- You can print on paper this Electronic Record and Signature Disclosure, or save or send this Electronic Record and Disclosure to a location where you can print it, for future reference and access; and
- Until or unless you notify CliftonLarsonAllen LLP as described above, you consent to
  receive exclusively through electronic means all notices, disclosures, authorizations,
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