SELF-NOMINATION AND ACCEPTANCE FOR MAY 2, 2023 REGULAR ELECTION FOR THE PRAIRIE CENTER METROPOLITAN DISTRICT NO. 3

Sections 1-13.5-303; 32-1-103(4); 1-45-109(1); 1-45-110, C.R.S.; SOS CPF Rule 16; 1-4-908(1), 1-4-912

| I, | | | | |
|---|---|------------------------|--|---|
| (full name of candidat | e as the name will appear on the b | allot, cannot use | titles such as "MD", "Reverend", or "Chief") | |
| who reside at: | | | | |
| (Residence Street Name and Number) | | | | |
| | (City or Town, Zip Code) | | | |
| | (County, State) | | | |
| | (Mailing Address, if differe | nt from residence | address) | |
| whose email address | 1S:(Email Address) | (Email Address) | | |
| hereby nominate m | yself and accept such nom | ination for the | e office of Director for | |
| | on the Board of Directors of gular election on May 2, 202 | | Metropolitan District No. 3 in Adams County (the ve if elected. | |
| I affirm that I am an and Acceptance form | - | ct and am an e | eligible elector at the date of signing this Self-Nomination | n |
| I am an eligi | ible elector because I am reg | gistered to vote | e in Colorado and am (mark one): | |
| | A resident of the District, or area to be included in the district; or | | | |
| S | | es of the Distri | f owner) of taxable real or personal property ct, Spouse's Name, if property is in spouse's | |
| | A person who is obligated to pay taxes under a contract to purchase taxable property within the District. | | | |
| | | | nnit owner's association, as defined in § 38-33.3-103 of the district for which you are running for office. | |
| Practices Act. I shall | not, in my campaign for this election cycle, however, if I d | office, receive | I am familiar with the provisions of the Fair Campaign contributions or make expenditures exceeding \$200.00 in creafter file all disclosure reports required under the Fair | |
| DATED this | day of | , 2023. | WITNESSED by the following registered elector: | |
| (Signature of Candidate) | | (Signature of Witness) | | |
| (Printed Full name of Candidate) | | | (Printed Full name of Witness) | |
| (Email Address) | | | (Residence Address) | |
| (Telephone Number) | | | (City or Town, Zip Code) | |
| Received at Lakewood | , Colorado, this day of _ | , 20 | 23. | |
| By: Ann Finn, Designa | ated Election Official. | | | |
| Prairie Center Metropo | olitan District No. 3, Adams Co | ounty, Colorado | | |