# **APPLICATION FOR EXEMPTION FROM AUDIT**

# SHORT FORM

| NAME OF GOVERNMENT | Prarie Center Metropolitan District No. 2 | For the Year Ended    |
|--------------------|---|-----------------------|
| ADDRESS            | 8390 E Crescent Parkway                   | 12/31/19              |
|                    | Suite 300                                 | or fiscal year ended: |
|                    | Greenwood Village, CO 80111               |                       |
| CONTACT PERSON     | Christine Harwell                         |                       |
| PHONE              | 303-779-5710                              |                       |
| EMAIL              | Christine.Harwell@claconnect.com          |                       |
| FAX                | 303-779-0348                              |                       |
|                    | PART 1 - CERTIFICATION OF PREPARER        |                       |

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

| )                         |   |
|---------------------------|---|
| NAME:                     | Christine Harwell   |
| TITLE                     | Accountant for the District                                     |
| FIRM NAME (if applicable) | CliftonLarsonAllen LLP  |
| ADDRESS                   | 8390 E Crescent Parkway, Suite 300, Greenwood Village, CO 80111 |
| PHONE                     | 303-779-5710  |
| DATE PREPARED             | 2/20/2020   |
|                           |   |

# PREPARER (SIGNATURE REQUIRED)

#### SEE ATTACHED ACCOUNTANT'S COMPILATION REPORT

| Please indicate whether the following financial information is recorded |   | <b>PROPRIETARY</b><br>(CASH OR BUDGETARY BASIS) |
|---|---|---|
| using Governmental or Proprietary fund types                            | J |   |

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# **PART 2 - REVENUE**

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# |                       | U                | escription                             | Round to nearest Dollar | Please use this  |
|-------|-----------------------|------------------|--|-------------------------|------------------|
| 2-1   | Taxes:                | Property         | (report mills levied in Question 10-6) | \$ -                    | space to provide |
| 2-2   |                       | Specific owne    | rship                                  | \$ -                    | any necessary    |
| 2-3   |                       | Sales and use    |  | \$ -                    | explanations     |
| 2-4   |                       | Other (specify   | ):                                     | \$ -                    |                  |
| 2-5   | Licenses and permi    | ts               |  | \$ -                    |                  |
| 2-6   | Intergovernmental:    |                  | Grants                                 | \$ -                    |                  |
| 2-7   |                       |                  | Conservation Trust Funds (Lottery)     | \$ -                    |                  |
| 2-8   |                       |                  | Highway Users Tax Funds (HUTF)         | \$ -                    |                  |
| 2-9   |                       |                  | Other (specify):                       | \$ -                    |                  |
| 2-10  | Charges for service   | S                |  | \$ -                    |                  |
| 2-11  | Fines and forfeits    |                  |  | \$ -                    |                  |
| 2-12  | Special assessment    | ts               |  | \$ -                    |                  |
| 2-13  | Investment income     |                  |  | \$ -                    |                  |
| 2-14  | Charges for utility s | ervices          |  | \$-                     |                  |
| 2-15  | Debt proceeds         |                  | (should agree with line 4-4, column 2) | \$-                     |                  |
| 2-16  | Lease proceeds        |                  |  | \$ -                    |                  |
| 2-17  | Developer Advances    | s received       | (should agree with line 4-4)           | \$ -                    |                  |
| 2-18  | Proceeds from sale    | of capital asset | S                                      | \$ -                    |                  |
| 2-19  | Fire and police pens  | sion             |  | \$ -                    |                  |
| 2-20  | Donations             |                  |  | \$ -                    |                  |
| 2-21  | Other (specify):      |                  |  | \$-                     |                  |
| 2-22  |                       |                  |  | \$ -                    |                  |
| 2-23  |                       |                  |  | \$ -                    |                  |
| 2-24  |                       | (add li          | nes 2-1 through 2-23) TOTAL REVENUE    | \$ -                    |                  |
|       |                       | PART             | 3 - EXPENDITURES/EXPE                  | INSES                   |                  |
|       |                       |                  |  |                         |                  |

#### EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and a dalah Tinanaial infan nation will not include fund

|       | interest payments on long-term dept. Financial information will not | Include fund equity inform   |                          | Please use this               |
|-------|---|------------------------------|--------------------------|-------------------------------|
| Line# | Description   |                              | Round to nearest Dollar  |                               |
| 3-1   | Administrative  |                              | \$ -                     | space to provide              |
| 3-2   | Salaries  |                              | \$-                      | any necessary<br>explanations |
| 3-3   | Payroll taxes   |                              | \$-                      | explanations                  |
| 3-4   | Contract services   |                              | \$ -                     |                               |
| 3-5   | Employee benefits   |                              | \$-                      |                               |
| 3-6   | Insurance   |                              | \$-                      |                               |
| 3-7   | Accounting and legal fees   |                              | \$-                      |                               |
| 3-8   | Repair and maintenance  |                              | \$-                      |                               |
| 3-9   | Supplies  |                              | \$-                      |                               |
| 3-10  | Utilities and telephone   |                              | \$ -                     |                               |
| 3-11  | Fire/Police   |                              | \$-                      |                               |
| 3-12  | Streets and highways  |                              | \$-                      |                               |
| 3-13  | Public health   |                              | \$-                      |                               |
| 3-14  | Culture and recreation  |                              | \$-                      |                               |
| 3-15  | Utility operations  |                              | \$-                      |                               |
| 3-16  | Capital outlay  |                              | \$-                      |                               |
| 3-17  | Debt service principal  | (should agree with Part 4)   | \$-                      |                               |
| 3-18  | Debt service interest   |                              | \$-                      |                               |
| 3-19  | Repayment of Developer Advance Principal                            | (should agree with line 4-4) | \$-                      |                               |
| 3-20  | Repayment of Developer Advance Interest                             |                              | \$-                      |                               |
| 3-21  | Contribution to pension plan  | (should agree to line 7-2)   | \$-                      |                               |
| 3-22  | Contribution to Fire & Police Pension Assoc.                        | (should agree to line 7-2)   | \$-                      |                               |
| 3-23  | Other (specify):  |                              |                          |                               |
| 3-24  |   |                              | \$-                      |                               |
| 3-25  |   |                              | \$ -                     |                               |
| 3-26  | (add lines 3-1 through 3-24) TOTAL EXPEN                            | DITURES/EXPENSES             | \$ -                     |                               |
| TOTAL | REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-2                 | 6) are GREATER than          | \$100.000 - STOP. You ma | av not use this               |

form. Please use the "Application for Exemption from Audit - LONG FORM".

|         | PART 4 - DEBT OUTSTANDING   | G, ISSUED                            | , AND RE              | ETIRED                 |                            |
|---------|---|--------------------------------------|-----------------------|------------------------|----------------------------|
|         | Please answer the following questions by marking the  |                                      |                       | Yes                    | No                         |
| 4-1     | Does the entity have outstanding debt?<br>If Yes, please attach a copy of the entity's Debt Repayment S   |                                      |                       |                        | J                          |
| 4-2     | Is the debt repayment schedule attached? If no, MUST explai   |                                      |                       |                        | 4                          |
|         | Not applicable.   |                                      |                       |                        | _                          |
| 4-3     | Is the entity current in its debt service payments? If no, MUS  | F explain:                           |                       |                        | 7                          |
|         | Not applicable.   |                                      |                       |                        |                            |
| 4-4     | Please complete the following debt schedule, if applicable:<br>(please only include principal amounts)(enter all amount as positive<br>numbers) | Outstanding at<br>end of prior year* | Issued during<br>year | Retired during<br>year | Outstanding at<br>year-end |
|         | General obligation bonds  | \$-                                  | \$-                   | \$-                    | \$-                        |
|         | Revenue bonds   | \$ -                                 | \$ -                  | \$-                    | \$ -                       |
|         | Notes/Loans   | \$ -                                 | \$ -                  | \$ -                   | \$-                        |
|         | Leases  | \$ -                                 | \$ -                  | \$ -                   | \$ -                       |
|         | Developer Advances  | \$ -                                 | \$ -                  | \$ -                   | \$ -                       |
|         | Other (specify):  | \$ -                                 | \$-                   | \$ -                   | \$ -                       |
|         | TOTAL   | \$ -                                 | \$-                   | \$-                    | \$ -                       |
|         |   | *must tie to prior ye                | ar ending balance     | , T                    | , <del>,</del>             |
|         | Please answer the following questions by marking the appropriate boxes  | 1 1                                  | <u> </u>              | Yes                    | No                         |
| 4-5     | Does the entity have any authorized, but unissued, debt?  |                                      |                       | 1                      |                            |
| If yes: | How much?   | \$8,377,0                            | 00,000                |                        |                            |
|         | Date the debt was authorized:   | Please se                            | e below.              |                        |                            |
| 4-6     | Does the entity intend to issue debt within the next calendar   | year?                                |                       |                        | 1                          |
| If yes: | How much?   | \$                                   | -                     | ]                      |                            |
| 4-7     | Does the entity have debt that has been refinanced that it is s   | till responsible                     | for?                  |                        | 7                          |
| If yes: | What is the amount outstanding?   | \$                                   | -                     | ]                      |                            |
| 4-8     | Does the entity have any lease agreements?  |                                      |                       |                        | 1                          |
| If yes: | What is being leased?   |                                      |                       |                        |                            |
|         | What is the original date of the lease?   |                                      |                       | -                      |                            |
|         | Number of years of lease?   |                                      |                       |                        |                            |
|         | Is the lease subject to annual appropriation?   |                                      |                       |                        |                            |
|         | What are the annual lease payments?   | \$                                   | -                     |                        |                            |
|         | Please use this space to provide any  | explanations or                      | comments:             |                        |                            |

### 4-5: May 7, 2002, November 2, 2004, November 1, 2005; and May 2, 2006

|           | PART 5 - CASH AND INVESTME  | INTS |        |       |
|-----------|---|------|--------|-------|
|           | Please provide the entity's cash deposit and investment balances.                 |      | Amount | Total |
| 5-1       | YEAR-END Total of ALL Checking and Savings Accounts                               |      | \$-    |       |
| 5-2       | Certificates of deposit   |      | \$-    |       |
|           | Total Cash Deposits   |      |        | \$-   |
|           | Investments (if investment is a mutual fund, please list underlying investments): |      |        |       |
|           |   |      | \$-    | 7     |
|           |   |      | \$-    | -     |
| 5-3       |   |      | \$-    | -     |
|           |   |      | \$ -   | 1     |
|           | Total Investments   |      |        | \$-   |
|           | Total Cash and Investments  |      |        | \$-   |
|           | Please answer the following questions by marking in the appropriate boxes         | Yes  | No     | N/A   |
| 5-4       | Are the entity's Investments legal in accordance with Section 24-75-601, et.      |      |        | 7     |
|           | seq., C.R.S.?   |      |        |       |
| 5-5       | Are the entity's deposits in an eligible (Public Deposit Protection Act) public   |      |        | 7     |
|           | depository (Section 11-10.5-101, et seq. C.R.S.)?                                 |      |        | 4     |
| lf no, Ml | JST use this space to provide any explanations:                                   |      |        |       |

The District has no Checking or Savings Account.

| PART 6 - CAPITAL ASSETS |   |  |  |           |                     |
|-------------------------|---|--|--|-----------|---------------------|
|                         | Please answer the following questions by marking in the appropriate box                               | es.                                    |  | Yes       | No                  |
| 6-1                     | Does the entity have capital assets?  |  |  |           | L                   |
| 6-2                     | Has the entity performed an annual inventory of capital asset 29-1-506, C.R.S.,? If no, MUST explain: |  | 7  |           |                     |
|                         | Not applicable.   |  |  |           |                     |
| 6-3                     | Complete the following capital assets table:  | Balance -<br>beginning of the<br>year* | Additions (Must<br>be included in<br>Part 3) | Deletions | Year-End<br>Balance |
|                         | Land  | \$-                                    | \$-  | \$-       | \$-                 |
|                         | Buildings   | \$-                                    | \$-  | \$-       | \$-                 |
|                         | Machinery and equipment   | \$-                                    | \$-  | \$-       | \$ -                |
|                         | Furniture and fixtures  | \$-                                    | \$-  | \$-       | \$ -                |
|                         | Infrastructure  | \$-                                    | \$-  | \$-       | \$ -                |
|                         | Construction In Progress (CIP)  | \$ -                                   | \$ -   | \$-       | \$ -                |
|                         | Other (explain):  | \$ -                                   | \$ -   | \$-       | \$ -                |
|                         | Accumulated Depreciation  | \$ -                                   | \$ -   | \$-       | \$ -                |
|                         | TOTAL   | \$-                                    | \$-  | \$-       | \$ -                |

Please use this space to provide any explanations or comments:

|         | PART 7 - PENSION INFORMA   | TIO  | Ν      |     |    |
|---------|--|------|--------|-----|----|
|         | Please answer the following questions by marking in the appropriate boxes.     |      |        | Yes | No |
| 7-1     | Does the entity have an "old hire" firemen's pension plan?                     |      |        |     | J  |
| 7-2     | Does the entity have a volunteer firemen's pension plan?                       |      |        |     | 4  |
| If yes: | Who administers the plan?  |      |        |     |    |
|         | Indicate the contributions from:   |      |        |     |    |
|         | Tax (property, SO, sales, etc.):   | \$   | -      |     |    |
|         | State contribution amount:   | \$   | -      |     |    |
|         | Other (gifts, donations, etc.):  | \$   | -      |     |    |
|         | TOTAL  | \$   | -      |     |    |
|         | What is the monthly benefit paid for 20 years of service per retiree as of Jan | \$   | -      |     |    |
|         | Please use this space to provide any explanations or                           | comm | nents: |     |    |

|     | PART 8 - BUDGET INFORMATION   |     |    |     |  |  |  |
|-----|---|-----|----|-----|--|--|--|
|     | Please answer the following questions by marking in the appropriate boxes.  | Yes | No | N/A |  |  |  |
| 8-1 | Did the entity file a budget with the Department of Local Affairs for the<br>current year in accordance with Section 29-1-113 C.R.S.? | 1   |    |     |  |  |  |
| 8-2 | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:                    | 7   |    |     |  |  |  |

If yes: Please indicate the amount budgeted for each fund for the year reported:

| Fund Name    | Budgeted Expenditures/Expenses |
|--------------|--------------------------------|
| General Fund | \$ -                           |
|              |                                |
|              |                                |
|              |                                |

|           | PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB  |     |    |
|-----------|--|-----|----|
|           |  |     |    |
| 9-1       | Please answer the following question by marking in the appropriate box<br>Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | Yes | No |
| 9-1       | Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency  | 7   |    |
|           | reserve requirement. All governments should determine if they meet this requirement of TABOR.  |     |    |
| lf no, Ml | JST explain:   |     |    |
|           |  |     |    |
|           | PART 10 - GENERAL INFORMATION  |     |    |
|           | Please answer the following questions by marking in the appropriate boxes.   | Yes | No |
|           | Is this application for a newly formed governmental entity?  |     | 7  |
| 10-1      |  |     |    |
| If yes:   | Date of formation:   |     |    |
| 10-2      | Has the entity changed its name in the past or current year?   |     | 1  |
|           |  |     |    |
|           |  |     |    |
| If yes:   | Please list the NEW name & PRIOR name:   |     |    |
| ii yoo.   |  |     |    |
| 10-3      | Is the entity a metropolitan district?   | 1   |    |
|           | Please indicate what services the entity provides:   |     |    |
|           | Please see below.  |     |    |
| 10-4      | Does the entity have an agreement with another government to provide services?   |     | 1  |
| If yes:   | List the name of the other governmental entity and the services provided:  |     |    |
|           |  |     |    |
| 10-5      | Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during   |     | -/ |
| If yes:   | Date Filed:  |     |    |
|           |  | _   |    |
| 10-6      | Does the entity have a certified Mill Levy?  |     | 1  |
| If yes:   | Disease provide the following mills levied for the year reported (do not report & amounts):  |     |    |
|           | Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts):   |     |    |
|           | Bond Redemption mills  |     | -  |
|           | General/Other mills  |     | -  |
|           | Total mills  |     | -  |
|           | Please use this space to provide any explanations or comments:   |     |    |

10-3: The District was established to provide financing for the design, acquisition, installation, construction and completion of public improvements and services, including streets, transportation, drainage improvements, traffic and safety controls, park and recreation facilities, water, sewer, television relay and translator and mosquito and pest control services.

|      | PART 11 - GOVERNING BODY APPROVAL  |     |    |  |  |  |
|------|--|-----|----|--|--|--|
|      | Please answer the following question by marking in the appropriate box                     | YES | NO |  |  |  |
| 10.1 | If you plan to submit this form electronically, have you read the new Electronic Signature | 7   |    |  |  |  |

12-1 Policv?

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# Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

### **Policy - Requirements**

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

|                      | Print the names of ALL members of<br>current governing body below. | A <u>MAJORITY</u> of the members of the governing body must complete and sign in the column below.  |  |  |
|----------------------|--|---|--|--|
| Board<br>Member<br>1 | Print Board Member's Name<br>Michael Tamblyn                       | I, Michael Tamblyn, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed  |  |  |
| Board<br>Member<br>2 | Print Board Member's Name<br>Mark A. Waggoner                      | I, Mark A. Waggoner, attest I am a duly elected or appointed board member, and that<br>I have personally reviewed and approve this application for exemption from audit.<br>Signed Art A. Waggoner, attest I am a duly elected or appointed board member, and that<br>Mark A. Waggoner, attest I am a duly elected or appointed board member, and that<br>Signed Art A. Waggoner, attest I am a duly elected or appointed board member, and that<br>Mark A. Waggoner, attest I am a duly elected or appointed board member, and that<br>Signed Art A. Waggoner, attest I am a duly elected or appointed board member, and that<br>Mark A. Waggoner, attest I am a duly elected or appointed board member, and that<br>Mark A. Waggoner, attest I am a duly elected or appointed board member, and that<br>Mark A. Waggoner, attest I am a duly elected or appointed board member, and that<br>Mark A. Waggoner, attest I am a duly elected or appointed board member, and that<br>Mark A. Waggoner, attest I am a duly elected or appointed board member, and that<br>Mark A. Waggoner, attest I am a duly elected or appointed board member, and that<br>Mark A. Waggoner, attest I am a duly elected or appointed board member, and that<br>Mark A. Waggoner, attest I am a duly elected or appointed board member, and that<br>Mark A. Waggoner, attest I am a duly elected or appointed board member, and that<br>Mark A. Waggoner, attest I am a duly elected or appointed board member, and that<br>Mark A. Waggoner, attest I am a duly elected or appointed board member, attest I am a duly elected or appointed board member, attest I am a duly elected or appointed board member, attest I am a duly elected or appointed board member, attest I am a duly elected or appointed board member, attest I am a duly elected or appointed board member, attest I am a duly elected or appointed board member, attest I am a duly elected or appointed board member, attest I am a duly elected or appointed board member, attest I am a duly elected or appointed board member, attest I am a duly elected or appointed board member, attest I am a duly elected or appoi |  |  |
| Board<br>Member<br>3 | Print Board Member's Name  | I, attest I am a duly elected or appointed board<br>member, and that I have personally reviewed and approve this application for<br>exemption from audit.<br>Signed<br>Date:<br>My term Expires:  |  |  |
| Board<br>Member<br>4 | Print Board Member's Name  | I   |  |  |
| Board<br>Member<br>5 | Print Board Member's Name  | I, attest I am a duly elected or appointed board<br>member, and that I have personally reviewed and approve this application for<br>exemption from audit.<br>Signed<br>Date:<br>My term Expires:  |  |  |
| Board<br>Member<br>6 | Print Board Member's Name  | I   |  |  |
| Board<br>Member<br>7 | Print Board Member's Name  | I, attest I am a duly elected or appointed board<br>member, and that I have personally reviewed and approve this application for<br>exemption from audit.<br>Signed<br>Date:<br>My term Expires:  |  |  |



CliftonLarsonAllen LLP www.CLAConnect.com

### **Accountant's Compilation Report**

Board of Directors Prairie Center Metropolitan District No. 2 Adams County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Prairie Center Metropolitan District No. 2 as of and for the year ended December 31, 2019, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Prairie Center Metropolitan District No. 2.

Clifton Larson allen LL

Greenwood Village, Colorado February 20, 2020



### **Certificate Of Completion**

Envelope Id: 85A2C7702C544D35BE222754146CD302 Subject: Please DocuSign: PrairieCenterMDNo.2\_AuditExemption\_2019.pdf Client Name: Prarie Center Metropolitan District No. 2 Client Number: 011-043653-00 Source Envelope: Document Pages: 8 Certificate Pages: 5 AutoNav: Enabled EnvelopeId Stamping: Enabled Time Zone: (UTC-06:00) Central Time (US & Canada)

#### Record Tracking

Status: Original 3/17/2020 10:58:31 AM

#### Signer Events

Mark A. Waggoner MWaggoner@PepsiCenter.com Security Level: Email, Account Authentication (None)

#### Electronic Record and Signature Disclosure:

Accepted: 3/19/2020 10:50:05 AM ID: 1b6ef0b2-8008-4382-b54d-93738195930b

MICHAEL TAMBLYN

mtamblyn@thekroenkegroup.com Security Level: Email, Account Authentication (None)

#### DocuSigned by: 3C7B521B1458486...

Signature

DocuSigned by:

3A4C1559CFEE48B.

Mark a. Waggoner

Signature Adoption: Drawn on Device Using IP Address: 67.221.223.66

Signature Adoption: Pre-selected Style Using IP Address: 50.207.171.254

Holder: Alonso DuranRodriguez

Alonso.DuranRodriguez@claconnect.com

Status: Completed

Envelope Originator: Alonso DuranRodriguez 220 South 6th Street Suite 300 Minneapolis, MN 55402 Alonso.DuranRodriguez@claconnect.com IP Address: 65.59.88.254

Location: DocuSign

#### Timestamp

Sent: 3/17/2020 11:21:38 AM Viewed: 3/19/2020 10:50:05 AM Signed: 3/19/2020 10:50:46 AM

Sent: 3/17/2020 11:21:38 AM Viewed: 3/17/2020 11:23:00 AM Signed: 3/17/2020 11:23:21 AM

Electronic Record and Signature Disclosure: Accepted: 3/17/2020 11:23:00 AM ID: 674c38ef-7109-4560-9449-f6952e6f1d54

| In Person Signer Events      | Signature | Timestamp |
|------------------------------|-----------|-----------|
| Editor Delivery Events       | Status    | Timestamp |
| Agent Delivery Events        | Status    | Timestamp |
| Intermediary Delivery Events | Status    | Timestamp |
| Certified Delivery Events    | Status    | Timestamp |
| Carbon Copy Events           | Status    | Timestamp |
| Witness Events               | Signature | Timestamp |
| Notary Events                | Signature | Timestamp |

| Envelope Summary Events                    | Status           | Timestamps            |  |  |  |
|--|------------------|-----------------------|--|--|--|
| Envelope Sent                              | Hashed/Encrypted | 3/17/2020 11:21:38 AM |  |  |  |
| Certified Delivered                        | Security Checked | 3/19/2020 10:50:05 AM |  |  |  |
| Signing Complete                           | Security Checked | 3/19/2020 10:50:46 AM |  |  |  |
| Completed                                  | Security Checked | 3/19/2020 10:50:46 AM |  |  |  |
| Payment Events                             | Status           | Timestamps            |  |  |  |
| Electronic Record and Signature Disclosure |                  |                       |  |  |  |

### ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

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You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

To contact us by email send messages to: BusinessTechnology@CLAconnect.com

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To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please confirm that you have read this ERSD, and (i) that you are able to print on paper or electronically save this ERSD for your future reference and access; or (ii) that you are able to email this ERSD to an email address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format as described herein, then select the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

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